Nehemiah

The king's cup bearer

Introduction

Nehemiah is the leader of the third group of Jews who return to Jerusalem to finish building the city walls that Zerubbabel and Ezra the priest began earlier.

Jeremiah had prophesied that Judah (the southern kingdom) would go into captivity for 70 years for its rebellion against God and his word and that time had ended, and God's people were now leaving Babylonian captivity and returning to Jerusalem.

The first deportation of Jews from Jerusalem occurred in 605 BC and the first return of Jews to Jerusalem began in 536 BC under Zerubbabel.

The temple was destroyed in 586 and was rebuilt in 516 BC seventy years later as well. Nehemiah was serving as the Governor (*pronounced Tirshatha in Persian*) for 12 years from 444-432 BC.

Ezra would have been a very old man when Nehemiah returned to Jerusalem which would explain why things had fallen into disarray in Ezra's later years.

For roughly 400 years after Nehemiah's rule as Governor there were 400 years of silence by Israel's prophets because God did not speak again until he spoke to John the Baptist.

Chapter One

Great affliction and reproach

1 The words of Nehemiah the son of Hachaliah.

And it came to pass in the month Chisleu, in the twentieth year, as I was in Shushan the palace,

The month of Chisleu: (Kislev) was the 9th month of the Jewish calendar it occurs in the months November and December. The twentieth year is a reference to the twentieth year of the reign of Artaxerxes.

Shushan the palace was the eastward palace of the Media-Persian Empire, it was a favorite of the Persian leaders as a winter retreat.

2 That Hanani, one of my brethren, came, he and certain men of Judah; and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem. 3 And they said unto me,

The remnant that are left of the captivity there in the province are in great affliction and reproach: the wall of Jerusalem also is broken down, and the gates thereof are burned with fire.

Remember that God had begun the return of Jews from the 70-year captivity, and they had begun work of the walls and the temple under Ezra and Zerubbabel, but things had grounded to a halt because of compromise upon the part of God's people who began to inter-marry with the people of the land.

4 And it came to pass, when I heard these words, that I sat down and wept, and mourned certain days, and fasted, and prayed before the God of heaven, 5 And said,

I beseech thee, O LORD God of heaven, the great and terrible God, that keepeth covenant and mercy for them that love him and observe his commandments:

LORD: Is from the four consonants in Hebrew alphabet, YHVH. Possibly pronounced as Yahweh in Hebrew. There is no letter J in Hebrew. Joshua is really pronounced Yoshua.

Jews did not pronounce the name because it doesn’t have vowels in it and they didn’t want to blaspheme the name of God by pronouncing it incorrectly, so they translated his name as LORD. There are many Lords, but there is only one LORD.

That keepeth covenant: God's covenant was made with Israel at mount Sinai, and it was a conditional covenant. See Deuteronomy 7:9.

If Israel kept God's word, then God would keep his promises unto them and if they did not, he would send them into captivity until they repented.

That was the case here, God was in the process of restoring Israel but just as soon as Israel takes positive steps towards God, then compromise sets in and they turn their eyes from God and begin to fear those around them more than the God who had delivered them.

6 Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned. 7 We have dealt very corruptly against thee, and have not kept the commandments, nor the statutes, nor the judgments, which thou commandedst thy servant Moses.

God had promised that he would punish Israel for their rebellion to cause them to turn back to him and Nehemiah was reminding God of his promise because he was stating that he and his servants (his fellow Israelites) were now repenting and seeking for God to keep his part of the covenant.

8 Remember, I beseech thee, the word that thou commandedst thy servant Moses, saying,

If ye transgress, I will scatter you abroad among the nations: 9 But if ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, yet will I gather them from thence, and will bring them unto the place that I have chosen to set my name there.

10 Now these are thy servants and thy people, whom thou hast redeemed by thy great power, and by thy strong hand. 11 O Lord, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer.

Nehemiah wanted to do something to assist those from the first and second exodus from this captivity by finding favour in the king's eyes so that Nehemiah could return with another group to finish what the others had started and never finished because of sin.

Chapter Two

Let us rise up and build.

1 And it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king, that wine was before him: and I took up the wine, and gave it unto the king.

Nisan is the first month in the Jewish calendar which corresponds with our late March early April.

Now I had not been beforetime sad in his presence. 2 Wherefore the king said unto me,

Why is thy countenance sad, seeing thou art not sick? this is nothing else but sorrow of heart.

Then I was very sore afraid, 3 And said unto the king,

Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, lieth waste, and the gates thereof are consumed with fire?

Nehemiah was very sore afraid because you were not supposed to bring your personal life and problems in front of the king who had the affairs of the kingdom to deal with but the king respected Nehemiah and gave him his trust.

This was partially due to the previous Queen who just so happened to be Jewish (Esther) who impressed the previous king to trust the Jews as they have saved the king's life previously when Mordecai informed Esther of the plot against the king.

The king was not ignorant concerning Jerusalem or the previous Exodus of Jews from his kingdom that had returned to rebuild, but he did not know the latest news because Nehemiah had just received it from some friends returning from Jerusalem.

Remember that a large portion of funds were supplied by the previous king and authorization was also given by him to begin the rebuilding project.

4 Then the king said unto me,

For what dost thou make request?

So I prayed to the God of heaven. 5 And I said unto the king,

If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it.

I bet that was a quick prayer, something like, God help me to say the right thing here. Then Nehemiah expressed his desire to return and rebuild the city of Jerusalem.

Nehemiah makes his plea a personal one that anyone could relate to that has had loved ones that have passed on. He said he wanted to return and build the city of my father's sepulchres, which would be understood by any son.

6 And the king said unto me, (the queen also sitting by him,)

For how long shall thy journey be? and when wilt thou return?

So it pleased the king to send me; and I set him a time.

From this we see that the king wanted Nehemiah to return after he had finished what was on his heart to do, and Nehemiah did return to serve the king after many years (12 years most likely based on the last chapter of Nehemiah).

7 Moreover I said unto the king,

If it please the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah;

These letters were for his safe passage and that of his companions who would return with him to help in the rebuilding.

Satan and his crowd would not be happy that someone was returning to restore Jerusalem because that was the city where his adversary's temple resided.

8 And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which appertained to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me.

It pleased the king because Nehemiah served the king just as he served God, and the king knew he was a man of honour.

*Proverbs 21:1 The Kings heart is in the hand of the LORD, as the rivers of water: he turneth it withersover he will.*

9 Then I came to the governors beyond the river, and gave them the king's letters. Now the king had sent captains of the army and horsemen with me. 10 When Sanballat the Horonite, and Tobiah the servant, the Ammonite, heard of it, it grieved them exceedingly that there was come a man to seek the welfare of the children of Israel.

The Horonites were from Iran and Sanballat was a commander of the confederacy in Samaria, and he was aligned with Tobiah the Ammonite.

The Ammonites were forbidden by God in the books of Moses from entering into the congregation of Israel because they did not meet the children of Israel with bread and water.

They then hired Balaam to curse Israel which didn't work out for the Ammonites because he ended up blessing them instead.

11 So I came to Jerusalem, and was there three days. 12 And I arose in the night, I and some few men with me; neither told I any man what my God had put in my heart to do at Jerusalem: neither was there any beast with me, save the beast that I rode upon. 13 And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire. 14 Then I went on to the gate of the fountain, and to the king's pool: but there was no place for the beast that was under me to pass. 15 Then went I up in the night by the brook, and viewed the wall, and turned back, and entered by the gate of the valley, and so returned. 16 And the rulers knew not whither I went, or what I did; neither had I as yet told it to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.

Nehemiah did not even reveal God's will to his own people originally because Nehemiah still had to devise a plan to accomplish his will.

Sometimes God tells his servants everything that he is going to do and then tells them to stand back and watch, or he allows them to participate to some extent, like in the battle of Jericho and in Gideon's fight.

At other times he just calls someone to do a task and the particulars are left up to them, but God promises to be with them.

That was the case in this instance. Nehemiah would devise a plan for fulfilling God's will in rebuilding the city of Jerusalem.

17 Then said I unto them,

Ye see the distress that we are in, how Jerusalem lieth waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach.

18 Then I told them of the hand of my God which was good upon me; as also the king's words that he had spoken unto me. And they said,

Let us rise up and build.

So they strengthened their hands for this good work.

It wasn't until the leaders and people of Jerusalem had heard that Nehemiah had the blessing and support of king Artaxerxes that they decided to throw their support behind Nehemiah.

God is aware of mankind's weaknesses and put it in the heart of the king to aid Nehemiah in his effort.

19 But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard it, they laughed us to scorn, and despised us, and said,

What is this thing that ye do? will ye rebel against the king?

20 Then answered I them, and said unto them,

The God of heaven, he will prosper us; therefore we his servants will arise and build: but ye have no portion, nor right, nor memorial, in Jerusalem.

Remember these three names and where they are from because they will appear again and again just like the devil.

Whenever you do good evil will be present with you, but just forge ahead anyway and when you resist the devil will flee from you.

So many people want victory in their Christian lives, but they never want to enter into the battle. Victory will never come without a fight and my friends; God wants you to put your armor on and join him in the battle.

Notice that Sanballat said, will ye rebel against the king? He had not received word that Nehemiah had the blessing of the king because Nehemiah didn't want to give him an advantage before, he got his plan together and his army.

While Sanballat had his little army and his alliances he was not a Jew and was not entitled to the land. His people were placed there when the Jews were taken into captivity to work and govern the land and to give of its resources to the king.

Nehemiah was reminding Sanballat that the rightful owner of the land was God, and he was reclaiming his land for his people.

Chapter Three

Eliashib the high priest

Very little commentary is necessary for chapter three, but I wanted to take the time to introduce to you Eliashib the high priest.

He will appear later in the story at numerous times, and he doesn't always make the best decisions for the nation of Israel. He could be bought just as many can be today.

1 Then Eliashib the high priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel.

The sheep gate would have been where the sheep were brought in for sacrifice and would of course need to be near where the man who was in charge of overseeing the sacrifices was, and that was Eliashib the high priest.

2 And next unto him builded the men of Jericho. And next to them builded Zaccur the son of Imri. 3 But the fish gate did the sons of Hassenaah build, who also laid the beams thereof, and set up the doors thereof, the locks thereof, and the bars thereof. 4 And next unto them repaired Meremoth the son of Urijah, the son of Koz. And next unto them repaired Meshullam the son of Berechiah, the son of Meshezabeel. And next unto them repaired Zadok the son of Baana. 5 And next unto them the Tekoites repaired; but their nobles put not their necks to the work of their Lord.

You will notice that just about everybody had a mind to work with the exception of one group, the nobles.

The priests (high priest included) worked, the Levites worked but not the nobles, they would soon be rebuked for other shortcomings in their character as well by Nehemiah.

6 Moreover the old gate repaired Jehoiada the son of Paseah, and Meshullam the son of Besodeiah; they laid the beams thereof, and set up the doors thereof, and the locks thereof, and the bars thereof. 7 And next unto them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeon, and of Mizpah, unto the throne of the governor on this side the river. 8 Next unto him repaired Uzziel the son of Harhaiah, of the goldsmiths. Next unto him also repaired Hananiah the son of one of the apothecaries, and they fortified Jerusalem unto the broad wall. 9 And next unto them repaired Rephaiah the son of Hur, the ruler of the half part of Jerusalem. 10 And next unto them repaired Jedaiah the son of Harumaph, even over against his house. And next unto him repaired Hattush the son of Hashabniah. 11 Malchijah the son of Harim, and Hashub the son of Pahathmoab, repaired the other piece, and the tower of the furnaces. 12 And next unto him repaired Shallum the son of Halohesh, the ruler of the half part of Jerusalem, he and his daughters. 13 The valley gate repaired Hanun, and the inhabitants of Zanoah; they built it, and set up the doors thereof, the locks thereof, and the bars thereof, and a thousand cubits on the wall unto the dung gate. 14 But the dung gate repaired Malchiah the son of Rechab, the ruler of part of Bethhaccerem; he built it, and set up the doors thereof, the locks thereof, and the bars thereof. 15 But the gate of the fountain repaired Shallun the son of Colhozeh, the ruler of part of Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's garden, and unto the stairs that go down from the city of David. 16 After him repaired Nehemiah the son of Azbuk, the ruler of the half part of Bethzur, unto the place over against the sepulchres of David, and to the pool that was made, and unto the house of the mighty. 17 After him repaired the Levites, Rehum the son of Bani. Next unto him repaired Hashabiah, the ruler of the half part of Keilah, in his part. 18 After him repaired their brethren, Bavai the son of Henadad, the ruler of the half part of Keilah. 19 And next to him repaired Ezer the son of Jeshua, the ruler of Mizpah, another piece over against the going up to the armoury at the turning of the wall. 20 After him Baruch the son of Zabbai earnestly repaired the other piece, from the turning of the wall unto the door of the house of Eliashib the high priest. 21 After him repaired Meremoth the son of Urijah the son of Koz another piece, from the door of the house of Eliashib even to the end of the house of Eliashib. 22 And after him repaired the priests, the men of the plain. 23 After him repaired Benjamin and Hashub over against their house. After him repaired Azariah the son of Maaseiah the son of Ananiah by his house. 24 After him repaired Binnui the son of Henadad another piece, from the house of Azariah unto the turning of the wall, even unto the corner. 25 Palal the son of Uzai, over against the turning of the wall, and the tower which lieth out from the king's high house, that was by the court of the prison. After him Pedaiah the son of Parosh. 26 Moreover the Nethinims dwelt in Ophel, unto the place over against the water gate toward the east, and the tower that lieth out.

Nethinims: The word means gifts. They were temple servants. See 1st Chronicles 9:2.

27 After them the Tekoites repaired another piece, over against the great tower that lieth out, even unto the wall of Ophel. 28 From above the horse gate repaired the priests, every one over against his house. 29 After them repaired Zadok the son of Immer over against his house. After him repaired also Shemaiah the son of Shechaniah, the keeper of the east gate. 30 After him repaired Hananiah the son of Shelemiah, and Hanun the sixth son of Zalaph, another piece. After him repaired Meshullam the son of Berechiah over against his chamber. 31 After him repaired Malchiah the goldsmith's son unto the place of the Nethinims, and of the merchants, over against the gate Miphkad, and to the going up of the corner. 32 And between the going up of the corner unto the sheep gate repaired the goldsmiths and the merchants.

What can we learn from this chapter? That everyone had something that they could do. Rulers or cities, half rulers of cities, Governors, priests, goldsmiths, and merchants, all can do their fair share.

Chapter Four

What do these feeble Jews?

1 But it came to pass, that when Sanballat heard that we builded the wall, he was wroth, and took great indignation, and mocked the Jews.

Walls are for protection against those that would harm you. They separate you from evil so that you may serve God and live in a healthy environment.

We all should build the walls God wants in our lives to protect those we are responsible to protect just as Nehemiah was.

2 And he spake before his brethren and the army of Samaria, and said,

What do these feeble Jews? will they fortify themselves? will they sacrifice? will they make an end in a day? will they revive the stones out of the heaps of the rubbish which are burned?

3 Now Tobiah the Ammonite was by him, and he said,

Even that which they build, if a fox go up, he shall even break down their stone wall.

Notice who Sanballat is communing with, the army of Samaria. If Satan can't get you to stop what you are doing by using the world to mock you, he will strengthen his attack against you to see what it takes to get you to back down.

What is the answer to Sanballat's questions? Will Israel rebuild, no! God will rebuild, and he will use a remnant of faithful believers to do it. God doesn't need the world's money, nor does he want their help, He will not share his glory with another.

We know Israel does rebuild because we can look back in time at history and see it came to pass, but the faithful believer doesn't need history, he or she only needs for God to say that he would bring Israel back out of captivity and rebuild and that is good enough for them.

In Deuteronomy 28 we read about the blessings God has promised to Israel if she would obey the Lord as well as the curses if she would not.

Israel was returning from captivity, and she was humbled, and God was going to keep his end of the covenant he made with Israel and bless them for their turning back towards him.

4 Hear, O our God; for we are despised: and turn their reproach upon their own head, and give them for a prey in the land of captivity: 5 And cover not their iniquity, and let not their sin be blotted out from before thee: for they have provoked thee to anger before the builders.

Notice how Nehemiah prayed concerning his enemies at this time in Israel's history. It was not how Jesus taught his disciples to pray:

*Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;*

6 So built we the wall; and all the wall was joined together unto the half thereof: for the people had a mind to work. 7 But it came to pass, that when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, and that the breaches began to be stopped, then they were very wroth, 8 And conspired all of them together to come and to fight against Jerusalem, and to hinder it.

The closer they got to accomplishing God's task for them the more they learned about their enemies who originally said they wanted to help Nehemiah.

Satan knows if he can get you to make unions with those you have no business yoking up with that, he can greatly hinder the work of the Lord.

9 Nevertheless we made our prayer unto our God, and set a watch against them day and night, because of them. 10 And Judah said,

The strength of the bearers of burdens is decayed, and there is much rubbish; so that we are not able to build the wall. 11 And our adversaries said, They shall not know, neither see, till we come in the midst among them, and slay them, and cause the work to cease. 12 And it came to pass, that when the Jews which dwelt by them came, they said unto us ten times, From all places whence ye shall return unto us they will be upon you.

With every endeavor new obstacles had to be overcome. Nehemiah did not look at the mess and use it as an excuse to quit but instead he looked for solutions to the problems. Gripping never solved anything.

13 Therefore set I in the lower places behind the wall, and on the higher places, I even set the people after their families with their swords, their spears, and their bows. 14 And I looked, and rose up, and said unto the nobles, and to the rulers, and to the rest of the people,

Be not ye afraid of them: remember the Lord, which is great and terrible, and fight for your brethren, your sons, and your daughters, your wives, and your houses.

Nehemiah encouraged those around him to be a part of the solution not a part of the problem. We are not to wait on the government to solve our problems, but we are to get busy ourselves because it is our families whose lives are on the line if we don't, spiritually speaking.

15 And it came to pass, when our enemies heard that it was known unto us, and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work. 16 And it came to pass from that time forth, that the half of my servants wrought in the work, and the other half of them held both the spears, the shields, and the bows, and the habergeons; and the rulers were behind all the house of Judah.

All people need is to see someone in leadership be a strong leader and it can have a ripple effect as it did here. Be a Nehemiah in your family and church and do a work for God.

17 They which builded on the wall, and they that bare burdens, with those that laded, every one with one of his hands wrought in the work, and with the other hand held a weapon. 18 For the builders, every one had his sword girded by his side, and so builded.

Israel's workforce was also its army but with that came other problems to face but Nehemiah didn't get discouraged by the obstacles that were in front of him. He looked for ways around them.

And he that sounded the trumpet was by me. 19 And I said unto the nobles, and to the rulers, and to the rest of the people,

The work is great and large, and we are separated upon the wall, one far from another. 20 In what place therefore ye hear the sound of the trumpet, resort ye thither unto us: our God shall fight for us.

A plan was devised for the defense of the city that the enemy was sure to notice and be deterred. The Devil likes to fight battles he knows he can win. Put on your armour and get busy serving the Lord, it is the best deterrent to the devil.

21 So we laboured in the work: and half of them held the spears from the rising of the morning till the stars appeared. 22 Likewise at the same time said I unto the people,

Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day.

23 So neither I, nor my brethren, nor my servants, nor the men of the guard which followed me, none of us put off our clothes, saving that every one put them off for washing.

In the long haul every sacrifice will seem so small as you see what gains have been made when you follow God's will. Jerusalem was now taking shape because someone had a burden.

Chapter Five

There was a great cry

1 And there was a great cry of the people and of their wives against their brethren the Jews. 2 For there were that said,

We, our sons, and our daughters, are many: therefore we take up corn for them, that we may eat, and live.

3 Some also there were that said,

We have mortgaged our lands, vineyards, and houses, that we might buy corn, because of the dearth.

4 There were also that said,

We have borrowed money for the king's tribute, and that upon our lands and vineyards.

Israel was being taken advantage of but not by her enemies but from within. Unscrupulous men taking advantage of their brethren to line their pockets. We must realize that when you weaken your neighbors you build a slum in its place.

5 Yet now our flesh is as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and some of our daughters are brought unto bondage already: neither is it in our power to redeem them; for other men have our lands and vineyards. 6 And I was very angry when I heard their cry and these words.

The longer Nehemiah was with his people the more he found out the depth of their situation which the leaders allowed to enrich themselves at their nations expense.

7 Then I consulted with myself, and I rebuked the nobles, and the rulers, and said unto them,

Ye exact usury, every one of his brother. And I set a great assembly against them.

It is strictly forbidden for Israel to exact usury from his brethren:

*Exodus 22:25 If thou lend money to any of my people that is poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury.*

Nehemiah set a great assembly against them because they were the rulers who were taking advantage of their fellow Jews, so Nehemiah needed the masses to assist him into putting positive peer pressure on their rulers to do right.

8 And I said unto them,

We after our ability have redeemed our brethren the Jews, which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us?

Then held they their peace, and found nothing to answer. 9 Also I said,

It is not good that ye do: ought ye not to walk in the fear of our God because of the reproach of the heathen our enemies?

They had nothing to say because Nehemiah was telling them what God expected out of them. In the absence of strong leaders’ weak ones spiritually speaking always fill the void and trouble always follows with God's people.

10 I likewise, and my brethren, and my servants, might exact of them money and corn: I pray you, let us leave off this usury. 11 Restore, I pray you, to them, even this day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth part of the money, and of the corn, the wine, and the oil, that ye exact of them.

Nehemiah had authority to do what he was telling them to do from two sources not just one. He of course had authority from the king, but he also had power granted unto him from a much higher authority and one way or the other they were going to do right as long as Nehemiah was in charge.

12 Then said they,

We will restore them, and will require nothing of them; so will we do as thou sayest.

Then I called the priests, and took an oath of them, that they should do according to this promise.

Even the priests were involved and had to be made to take an oath. Ministers should be involved in the work of the ministry and should be taken care of so that they do not have to look to secular work to supply their needs.

13 Also I shook my lap, and said,

So God shake out every man from his house, and from his labour, that performeth not this promise, even thus be he shaken out, and emptied.

And all the congregation said,

Amen,

and praised the LORD. And the people did according to this promise.

Nehemiah gave the people an illustration they could not forget of him shaking his lap out. That is where a man would store his money bag and it was symbolic that he would take all that someone had if they were caught taking advantage of their poor brethren.

14 Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, that is, twelve years, I and my brethren have not eaten the bread of the governor. 15 But the former governors that had been before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

Nehemiah held himself to a higher standard than did his predecessors because he feared God and would not use the excuse that everyone else does it.

16 Yea, also I continued in the work of this wall, neither bought we any land: and all my servants were gathered thither unto the work.

Nehemiah thought the work was more important than his own needs and he trusted that if he had his priorities right God would supply all his needs and he did so.

17 Moreover there were at my table an hundred and fifty of the Jews and rulers, beside those that came unto us from among the heathen that are about us. 18 Now that which was prepared for me daily was one ox and six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people. 19 Think upon me, my God, for good, according to all that I have done for this people.

Now the people could begin to see what it was going to be like in a country where its leadership was serious about serving God as they began to see all the strongholds of the Devil being torn down, one by one.

Chapter Six

I am doing a great work

1 Now it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and that there was no breach left therein; (though at that time I had not set up the doors upon the gates;) 2 That Sanballat and Geshem sent unto me, saying, Come, let us meet together in some one of the villages in the plain of Ono. But they thought to do me mischief. 3 And I sent messengers unto them, saying, I am doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you? 4 Yet they sent unto me four times after this sort; and I answered them after the same manner.

Sanballat doesn't give up trying to oppose the work of God and the man of God, just as Satan is constantly walking about as a lion seeking whom he may devour today. Stay in the battle and don't listen to or be distracted by the world.

5 Then sent Sanballat his servant unto me in like manner the fifth time with an open letter in his hand; 6 Wherein was written, It is reported among the heathen, and Gashmu saith it, that thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words. 7 And thou hast also appointed prophets to preach of thee at Jerusalem, saying, There is a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.

A lie was concocted by Sanballat and his associates which shouldn't surprise anyone because Satan always tries to get his way through any means necessary and since he is the father of lies this should be no surprise to a believer.

Nehemiah expected a spiritual battle because he entered into the fight on God's behalf to take back what belonged to God, and he was in the midst of a major battle in which most would have given up on.

8 Then I sent unto him, saying,

There are no such things done as thou sayest, but thou feignest them out of thine own heart. 9 For they all made us afraid, saying, Their hands shall be weakened from the work, that it be not done.

Nehemiah knew the real source of this letter as God will give a man more discernment if he uses it to advance his cause as Nehemiah was.

Now therefore, O God, strengthen my hands. 10 Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who was shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

11 And I said,

Should such a man as I flee? and who is there, that, being as I am, would go into the temple to save his life? I will not go in.

We are to resist the Devil and he will flee from us, and to flee youthful lusts. Since this was not a problem in the area of lust Nehemiah was doing the right thing.

He also showed the people of Israel they should not be afraid but vigilant against their enemies.

12 And, lo, I perceived that God had not sent him; but that he pronounced this prophecy against me: for Tobiah and Sanballat had hired him. 13 Therefore was he hired, that I should be afraid, and do so, and sin, and that they might have matter for an evil report, that they might reproach me.

Satan and his cohorts would stop at nothing to prevent the work of God from going on. Realize that in your own life, take precautions for it, and when the time comes, stand like Nehemiah.

14 My God, think thou upon Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that would have put me in fear.

These were some of the very same tactics that were used to discourage the people of Israel in Ezra's latter days, but Nehemiah had learned from the past and didn't make the same mistakes, so the work continued.

15 So the wall was finished in the twenty and fifth day of the month Elul, in fifty and two days. 16 And it came to pass, that when all our enemies heard thereof, and all the heathen that were about us saw these things, they were much cast down in their own eyes: for they perceived that this work was wrought of our God.

Because Nehemiah was persistent, he got done what God wanted done, and in a short amount of time as well. Attempt big things for God and surround yourself with people who have a mind to work and do something for the Lord.

17 Moreover in those days the nobles of Judah sent many letters unto Tobiah, and the letters of Tobiah came unto them. 18 For there were many in Judah sworn unto him, because he was the son in law of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam the son of Berechiah. 19 Also they reported his good deeds before me, and uttered my words to him. And Tobiah sent letters to put me in fear.

Here we go again. Satan always tries to divide and conquer. If he can't get you to quit, he will try to ruin your testimony. Stay on your knees and serve God.

Chapter Seven

A register of the genealogy

1 Now it came to pass, when the wall was built, and I had set up the doors, and the porters and the singers and the Levites were appointed, 2 That I gave my brother Hanani, and Hananiah the ruler of the palace, charge over Jerusalem: for he was a faithful man, and feared God above many.

Oftentimes people are skeptical when a leader hires a close family member as it may be seen as a way to have more control over their rule, but Nehemiah needed men he could trust working close by his side.

3 And I said unto them,

Let not the gates of Jerusalem be opened until the sun be hot; and while they stand by, let them shut the doors, and bar them: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one to be over against his house.

Many people will have a false sense of security just because a wall has been erected but there is still an adversary that needs to be watched out for.

He is planning in spite of all of our activities. Nehemiah was not about to let his guard down now.

4 Now the city was large and great: but the people were few therein, and the houses were not builded. 5 And my God put into mine heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found written therein, 6 These are the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city; 7 Who came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number, I say, of the men of the people of Israel was this; 8 The children of Parosh, two thousand an hundred seventy and two. 9 The children of Shephatiah, three hundred seventy and two. 10 The children of Arah, six hundred fifty and two. 11 The children of Pahathmoab, of the children of Jeshua and Joab, two thousand and eight hundred and eighteen. 12 The children of Elam, a thousand two hundred fifty and four. 13 The children of Zattu, eight hundred forty and five. 14 The children of Zaccai, seven hundred and threescore. 15 The children of Binnui, six hundred forty and eight. 16 The children of Bebai, six hundred twenty and eight. 17 The children of Azgad, two thousand three hundred twenty and two. 18 The children of Adonikam, six hundred threescore and seven. 19 The children of Bigvai, two thousand threescore and seven. 20 The children of Adin, six hundred fifty and five. 21 The children of Ater of Hezekiah, ninety and eight. 22 The children of Hashum, three hundred twenty and eight. 23 The children of Bezai, three hundred twenty and four. 24 The children of Hariph, an hundred and twelve. 25 The children of Gibeon, ninety and five. 26 The men of Bethlehem and Netophah, an hundred fourscore and eight. 27 The men of Anathoth, an hundred twenty and eight. 28 The men of Bethazmaveth, forty and two. 29 The men of Kirjathjearim, Chephirah, and Beeroth, seven hundred forty and three. 30 The men of Ramah and Geba, six hundred twenty and one. 31 The men of Michmas, an hundred and twenty and two. 32 The men of Bethel and Ai, an hundred twenty and three. 33 The men of the other Nebo, fifty and two. 34 The children of the other Elam, a thousand two hundred fifty and four. 35 The children of Harim, three hundred and twenty. 36 The children of Jericho, three hundred forty and five. 37 The children of Lod, Hadid, and Ono, seven hundred twenty and one. 38 The children of Senaah, three thousand nine hundred and thirty. 39 The priests: the children of Jedaiah, of the house of Jeshua, nine hundred seventy and three. 40 The children of Immer, a thousand fifty and two. 41 The children of Pashur, a thousand two hundred forty and seven. 42 The children of Harim, a thousand and seventeen. 43 The Levites: the children of Jeshua, of Kadmiel, and of the children of Hodevah, seventy and four. 44 The singers: the children of Asaph, an hundred forty and eight. 45 The porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, an hundred thirty and eight.

The Nethinims

46 The Nethinims: the children of Ziha, the children of Hashupha, the children of Tabbaoth, 47 The children of Keros, the children of Sia, the children of Padon, 48 The children of Lebana, the children of Hagaba, the children of Shalmai, 49 The children of Hanan, the children of Giddel, the children of Gahar, 50 The children of Reaiah, the children of Rezin, the children of Nekoda, 51 The children of Gazzam, the children of Uzza, the children of Phaseah, 52 The children of Besai, the children of Meunim, the children of Nephishesim, 53 The children of Bakbuk, the children of Hakupha, the children of Harhur, 54 The children of Bazlith, the children of Mehida, the children of Harsha, 55 The children of Barkos, the children of Sisera, the children of Tamah, 56 The children of Neziah, the children of Hatipha. 57 The children of Solomon's servants: the children of Sotai, the children of Sophereth, the children of Perida, 58 The children of Jaala, the children of Darkon, the children of Giddel, 59 The children of Shephatiah, the children of Hattil, the children of Pochereth of Zebaim, the children of Amon. 60 All the Nethinims, and the children of Solomon's servants, were three hundred ninety and two. 61 And these were they which went up also from Telmelah, Telharesha, Cherub, Addon, and Immer: but they could not shew their father's house, nor their seed, whether they were of Israel.

Nethinims: The word means gifts. They were temple servants.

Since they could not be found in the register something would have to be done:

62 The children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred forty and two. 63 And of the priests: the children of Habaiah, the children of Koz, the children of Barzillai, which took one of the daughters of Barzillai the Gileadite to wife, and was called after their name. 64 These sought their register among those that were reckoned by genealogy, but it was not found: therefore were they, as polluted, put from the priesthood. 65 And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood up a priest with Urim and Thummim.

Tirshatha was taking no chances. He would not compromise even in the slightest area, especially in the area that considered the priesthood. You could not have anyone in Israel be a priest, they all had to come from the lineage of Levi.

In the kingdom however, all of believing Israel will become a nation of priests regardless of what tribe they are from, and they will be priests forever after the order of Melchizedek.

66 The whole congregation together was forty and two thousand three hundred and threescore, 67 Beside their manservants and their maidservants, of whom there were seven thousand three hundred thirty and seven: and they had two hundred forty and five singing men and singing women. 68 Their horses, seven hundred thirty and six: their mules, two hundred forty and five: 69 Their camels, four hundred thirty and five: six thousand seven hundred and twenty asses.

Roughly fifty thousand people which was a drop in the bucket compared to what they once were, a mere remnant, but God can do great things when people put their heart to serve the Lord.

70 And some of the chief of the fathers gave unto the work. The Tirshatha gave to the treasure a thousand drams of gold, fifty basons, five hundred and thirty priests' garments. 71 And some of the chief of the fathers gave to the treasure of the work twenty thousand drams of gold, and two thousand and two hundred pound of silver. 72 And that which the rest of the people gave was twenty thousand drams of gold, and two thousand pound of silver, and threescore and seven priests' garments.

A lot of things had to be done and they were getting them done. If someone has a burden for the things of God, then God will have a hold on their wallet.

73 So the priests, and the Levites, and the porters, and the singers, and some of the people, and the Nethinims, and all Israel, dwelt in their cities; and when the seventh month came, the children of Israel were in their cities.

Finally, Israel could start to be what God had intended them to be, but they could not rest on what they accomplished yesterday, or they would make the same mistakes their forefathers did.

Chapter Eight

The book of the law

1 And all the people gathered themselves together as one man into the street that was before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel. 2 And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.

The first day of the seventh month: Is to a religious Jew, the feast of trumpets. It was a special sabbath day commanded in Leviticus 23:24 for the children of Israel.

The book of the law was to be read by anyone who had reached adulthood in a Jewish home which was considered 13 years of age. Not old enough to serve in the army of Israel but old enough to learn the Torah.

Trumpets is a prophetical feast regarding Israel's future as were all of the feasts but three and a half of the feasts have been fulfilled in Christ's first coming with the remainder of Pentecost to be fulfilled in the tribulation period.

Then Trumpets will be fulfilled at the end of the tribulation period in the seventh month and on the first day of that month with the Trumpets mentioned in the Revelation of Jesus Christ at his return.

This is to be followed by the day of Atonement for Israel just nine days later and then comes the Feasts of Tabernacles five days after that commemorating when Christ will tabernacle with Israel for a 1,000 years.

3 And he read therein before the street that was before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people were attentive unto the book of the law. 4 And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, and Meshullam.

I have heard many a message from good men emphasizing the pulpit of wood as being almost a fundamental of the faith when the subject of that special day was the book of the Law not the piece of wood that Ezra preached behind.

Remember it is what you preach about and believe that makes you a liberal not the pulpit you preach from behind.

Major on what God majors on and you will not make the same mistakes that Israel did majoring on the minors, and minoring on the main things such as the word of God.

5 And Ezra opened the book in the sight of all the people; (for he was above all the people;) and when he opened it, all the people stood up:

All the people stood up: This is where many get standing up when the text is read, which is a great thing to do to honour the word of God.

6 And Ezra blessed the LORD, the great God. And all the people answered, Amen, Amen, with lifting up their hands: and they bowed their heads, and worshipped the LORD with their faces to the ground.

I love it when people say Amen while I am preaching, but here they said Amen at the reading of the word, not a sermon. They also lifted up their hands and bowed their heads and worshipped the LORD.

What we ought to do is go to our pattern (the apostle Paul) and see what is practiced by him and the churches he established under grace and don't go to Israel and see how they held meetings under the law. Also remember this was a one-time event.

7 Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people stood in their place. 8 So they read in the book in the law of God distinctly, and gave the sense, and caused them to understand the reading.

We should do this as well with our epistles given to the body of Christ. The study you are reading now is doing exactly what the Levites did on that day of trumpets with the nation of Israel. It is helping the reader understand God's word.

It was given to them in context, it was not what we see so much today where a preacher puts his people under the Law to motivate them by fear by using scriptures out of their context and trying to use them to do what he wants today under grace.

Today God commands us through the apostle Paul to rightly divide the word of truth. 2nd Timothy 2:15.

That is to separate Israel's Law program from the Churches program of grace (not license) and operate according to its principals and not someone else’s.

9 And Nehemiah, which is the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people,

This day is holy unto the LORD your God; mourn not, nor weep.

For all the people wept, when they heard the words of the law. 10 Then he said unto them,

Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for this day is holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.

11 So the Levites stilled all the people, saying,

Hold your peace, for the day is holy; neither be ye grieved.

12 And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them.

This was a celebratory feast because of what it pictured prophetically. While Israel was in captivity, they created their own feasts which involved mourning and fasting which God had never commanded them to do. God wants Israel to know that better days are coming for believing Israel ahead.

The feasts of tabernacles

13 And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law. 14 And they found written in the law which the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month: 15 And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as it is written. 16 So the people went forth, and brought them, and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water gate, and in the street of the gate of Ephraim. 17 And all the congregation of them that were come again out of the captivity made booths, and sat under the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness. 18 Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day was a solemn assembly, according unto the manner.

The Feast of Tabernacles is kept still today by Jews commemorating their people who lived in booths for 40 years in the wilderness, but they only do it for seven days.

But there is a prophetic significance which we mentioned above which was not totally fulfilled by Christ during his first coming.

He did tabernacle with his people, but his own people rejected him. He will tabernacle with his people one day who will worship him for who he is when the kingdom of heaven comes, and his will is done on earth as it is in heaven.

Chapter Nine

One fourth part of the day

1 Now in the twenty and fourth day of this month the children of Israel were assembled with fasting, and with sackclothes, and earth upon them. 2 And the seed of Israel separated themselves from all strangers, and stood and confessed their sins, and the iniquities of their fathers. 3 And they stood up in their place, and read in the book of the law of the LORD their God one fourth part of the day; and another fourth part they confessed, and worshipped the LORD their God.

Six hours of hearing the word of God read followed by six hours of confessing their sins and the sins of their ancestors, as well as worshipping the LORD, Wow! Preacher don't go past noon however or you will be replaced.

Again, this was a one-time event that occurred after many other major events in Israel's history. Do not try to pattern your ministry pastor after these events. It won't work, and it was never intended for us in the body of Christ anyway.

God's goodness

4 Then stood up upon the stairs, of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, and Chenani, and cried with a loud voice unto the LORD their God. 5 Then the Levites, Jeshua, and Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, and Pethahiah, said,

Stand up and bless the LORD your God for ever and ever: and blessed be thy glorious name, which is exalted above all blessing and praise. 6 Thou, even thou, art LORD alone; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all things that are therein, the seas, and all that is therein, and thou preservest them all; and the host of heaven worshippeth thee. 7 Thou art the LORD the God, who didst choose Abram, and broughtest him forth out of Ur of the Chaldees, and gavest him the name of Abraham; 8 And foundest his heart faithful before thee, and madest a covenant with him to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give it, I say, to his seed, and hast performed thy words; for thou art righteous: 9 And didst see the affliction of our fathers in Egypt, and heardest their cry by the Red sea; 10 And shewedst signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land: for thou knewest that they dealt proudly against them. So didst thou get thee a name, as it is this day. 11 And thou didst divide the sea before them, so that they went through the midst of the sea on the dry land; and their persecutors thou threwest into the deeps, as a stone into the mighty waters. 12 Moreover thou leddest them in the day by a cloudy pillar; and in the night by a pillar of fire, to give them light in the way wherein they should go.

This is how Israel should have praised the Lord. This is not how we are to praise God today because this is what happened to Israel not to us. This is what God did for them as his separate nation.

A pattern however can be taken from this prayer for us today though. We can thank him for dying on the Cross and taking our sins upon him. We can thank him for being the Head of the Body of Christ that we are members of because of Him.

We can praise him on Israel's behalf, but God wants us to focus on what He has done for us in the Body of Christ. Do you have Eternal Security?

Then thank Him for that. Do you have the Blessed hope that if the Lord should return today that you would go to meet him in the air?

Then praise him for that. I could go on and on of all the things he has done for the body of Christ and so can you, so why don't you next time. Don't worry, you won't start speaking in tongues if you praise God.

The sabbath day

13 Thou camest down also upon mount Sinai, and spakest with them from heaven, and gavest them right judgments, and true laws, good statutes and commandments: 14 And madest known unto them thy holy sabbath, and commandedst them precepts, statutes, and laws, by the hand of Moses thy servant:

Israel got their sabbath day at mount Sinai. They did not get it from Abraham, Isaac, or Jacob. It was not practiced from Adam to Noah either.

It was given to them after they left Egypt who is a type of the world and before she entered into the land which was a type of her Millennial rest one day.

15 And gavest them bread from heaven for their hunger, and broughtest forth water for them out of the rock for their thirst, and promisedst them that they should go in to possess the land which thou hadst sworn to give them. 16 But they and our fathers dealt proudly, and hardened their necks, and hearkened not to thy commandments, 17 And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou art a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not. 18 Yea, when they had made them a molten calf, and said, This is thy God that brought thee up out of Egypt, and had wrought great provocations; 19 Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to shew them light, and the way wherein they should go. 20 Thou gavest also thy good spirit to instruct them, and withheldest not thy manna from their mouth, and gavest them water for their thirst. 21 Yea, forty years didst thou sustain them in the wilderness, so that they lacked nothing; their clothes waxed not old, and their feet swelled not. 22 Moreover thou gavest them kingdoms and nations, and didst divide them into corners: so they possessed the land of Sihon, and the land of the king of Heshbon, and the land of Og king of Bashan. 23 Their children also multipliedst thou as the stars of heaven, and broughtest them into the land, concerning which thou hadst promised to their fathers, that they should go in to possess it. 24 So the children went in and possessed the land, and thou subduedst before them the inhabitants of the land, the Canaanites, and gavest them into their hands, with their kings, and the people of the land, that they might do with them as they would. 25 And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.

Israel's sin

26 Nevertheless they were disobedient, and rebelled against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations. 27 Therefore thou deliveredst them into the hand of their enemies, who vexed them: and in the time of their trouble, when they cried unto thee, thou heardest them from heaven; and according to thy manifold mercies thou gavest them saviours, who saved them out of the hand of their enemies. 28 But after they had rest, they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest them from heaven; and many times didst thou deliver them according to thy mercies; 29 And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, (which if a man do, he shall live in them;) and withdrew the shoulder, and hardened their neck, and would not hear. 30 Yet many years didst thou forbear them, and testifiedst against them by thy spirit in thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the people of the lands. 31 Nevertheless for thy great mercies' sake thou didst not utterly consume them, nor forsake them; for thou art a gracious and merciful God. 32 Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day. 33 Howbeit thou art just in all that is brought upon us; for thou hast done right, but we have done wickedly: 34 Neither have our kings, our princes, our priests, nor our fathers, kept thy law, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them. 35 For they have not served thee in their kingdom, and in thy great goodness that thou gavest them, and in the large and fat land which thou gavest before them, neither turned they from their wicked works. 36 Behold, we are servants this day, and for the land that thou gavest unto our fathers to eat the fruit thereof and the good thereof, behold, we are servants in it: 37 And it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we are in great distress. 38 And because of all this we make a sure covenant, and write it; and our princes, Levites, and priests, seal unto it.

Some good things can be learned by this prayer. One it is okay to name their sins nationally as they did on this day to remind the people of the sins of their fathers, but it is most important to give God praise for his working in their midst through all of it.

Unfortunately, right after Israel would repent and return to the land and God would begin to bless them, they would turn right back around and forget God in the good times.

Seal unto it: The children of Israel entered into a covenant on that day with God and signed it with a seal that they would obey the book of the aw and agreed that God should curse them if they were to break their pledge.

Chapter Ten

Those that were sealed

1 Now those that sealed were, Nehemiah, the Tirshatha, the son of Hachaliah, and Zidkijah,

Nehemiah, the Tirshatha: The governor.

2 Seraiah, Azariah, Jeremiah, Pashur, Amariah, Malchijah, 4 Hattush, Shebaniah, Malluch, 5 Harim, Meremoth, Obadiah, 6 Daniel, Ginnethon, Baruch, 7 Meshullam, Abijah, Mijamin, 8 Maaziah, Bilgai, Shemaiah: these were the priests. 9 And the Levites: both Jeshua the son of Azaniah, Binnui of the sons of Henadad, Kadmiel; 10 And their brethren, Shebaniah, Hodijah, Kelita, Pelaiah, Hanan, 11 Micha, Rehob, Hashabiah, 12 Zaccur, Sherebiah, Shebaniah, 13 Hodijah, Bani, Beninu. 14 The chief of the people; Parosh, Pahathmoab, Elam, Zatthu, Bani, 15 Bunni, Azgad, Bebai, 16 Adonijah, Bigvai, Adin, 17 Ater, Hizkijah, Azzur, 18 Hodijah, Hashum, Bezai, 19 Hariph, Anathoth, Nebai, 20 Magpiash, Meshullam, Hezir, 21 Meshezabeel, Zadok, Jaddua, 22 Pelatiah, Hanan, Anaiah, 23 Hoshea, Hananiah, Hashub, 24 Hallohesh, Pileha, Shobek, 25 Rehum, Hashabnah, Maaseiah, 26 And Ahijah, Hanan, Anan, 27 Malluch, Harim, Baanah. 28 And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

Nethinims: The word means gifts. They were temple servants.

29 They clave to their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes;

They entered into a curse and an oath to walk in God's law. The Law was a conditional covenant. If-then. If Israel would walk in God's laws, then God would bless them.

If they did not, then they would receive the curses that came with disobeying God's law. God had appointed five courses of punishment for Israel and the first four were correctional in nature.

If they repent then they would be restored, but the fifth course of judgment was not corrective at all. It was straight out punishment. It was captivity until Israel paid what they owed God. See Leviticus 26.

For example, Judah did not keep the sabbath of rest for the land every seventh year for 490 years, so they owed God seventy years of obedience to keeping sabbath, so God took all seventy all together when he sent Judah into captivity for seventy years in Babylon.

30 And that we would not give our daughters unto the people of the land, nor take their daughters for our sons: 31 And if the people of the land bring ware or any victuals on the sabbath day to sell, that we would not buy it of them on the sabbath, or on the holy day: and that we would leave the seventh year, and the exaction of every debt.

A revival of sorts broke out in in Israel at this time, but unfortunately it was short-lived. After the departure of a strong leader the people returned to their old ways. This often happened to Israel throughout their history.

32 Also we made ordinances for us, to charge ourselves yearly with the third part of a shekel for the service of the house of our God; 33 For the shewbread, and for the continual meat offering, and for the continual burnt offering, of the sabbaths, of the new moons, for the set feasts, and for the holy things, and for the sin offerings to make an atonement for Israel, and for all the work of the house of our God. 34 And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring it into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as it is written in the law: 35 And to bring the firstfruits of our ground, and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD: 36 Also the firstborn of our sons, and of our cattle, as it is written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God: 37 And that we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage. 38 And the priest the son of Aaron shall be with the Levites, when the Levites take tithes: and the Levites shall bring up the tithe of the tithes unto the house of our God, to the chambers, into the treasure house. 39 For the children of Israel and the children of Levi shall bring the offering of the corn, of the new wine, and the oil, unto the chambers, where are the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: and we will not forsake the house of our God.

The tithe was given to Israel under the law of Moses for the care of the priests and the work of the tabernacle and temple.

When Jesus was here on earth Israel was still under the Law of Moses and he commended the people for tithing because that system was still in operation at that time.

Read Galatians 4:4 What are we to do today under grace? See what Paul has to say about it in Romans - Philemon.

Chapter Eleven

Ten percent to Jerusalem

1 And the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine parts to dwell in other cities. 2 And the people blessed all the men, that willingly offered themselves to dwell at Jerusalem.

It was important for the Capital to be seen as a strong city so as to deter foreign powers from thinking they could take the city by force.

3 Now these are the chief of the province that dwelt in Jerusalem: but in the cities of Judah dwelt every one in his possession in their cities, to wit, Israel, the priests, and the Levites, and the Nethinims, and the children of Solomon's servants.

To wit: More specifically, or to be precise.

Nethinims: The word means gifts. They were temple servants.

4 And at Jerusalem dwelt certain of the children of Judah, and of the children of Benjamin. Of the children of Judah; Athaiah the son of Uzziah, the son of Zechariah, the son of Amariah, the son of Shephatiah, the son of Mahalaleel, of the children of Perez; 5 And Maaseiah the son of Baruch, the son of Colhozeh, the son of Hazaiah, the son of Adaiah, the son of Joiarib, the son of Zechariah, the son of Shiloni. 6 All the sons of Perez that dwelt at Jerusalem were four hundred threescore and eight valiant men. 7 And these are the sons of Benjamin; Sallu the son of Meshullam, the son of Joed, the son of Pedaiah, the son of Kolaiah, the son of Maaseiah, the son of Ithiel, the son of Jesaiah. 8 And after him Gabbai, Sallai, nine hundred twenty and eight. 9 And Joel the son of Zichri was their overseer: and Judah the son of Senuah was second over the city. 10 Of the priests: Jedaiah the son of Joiarib, Jachin. 11 Seraiah the son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, was the ruler of the house of God. 12 And their brethren that did the work of the house were eight hundred twenty and two: and Adaiah the son of Jeroham, the son of Pelaliah, the son of Amzi, the son of Zechariah, the son of Pashur, the son of Malchiah, 13 And his brethren, chief of the fathers, two hundred forty and two: and Amashai the son of Azareel, the son of Ahasai, the son of Meshillemoth, the son of Immer, 14 And their brethren, mighty men of valour, an hundred twenty and eight: and their overseer was Zabdiel, the son of one of the great men. 15 Also of the Levites: Shemaiah the son of Hashub, the son of Azrikam, the son of Hashabiah, the son of Bunni; 16 And Shabbethai and Jozabad, of the chief of the Levites, had the oversight of the outward business of the house of God. 17 And Mattaniah the son of Micha, the son of Zabdi, the son of Asaph, was the principal to begin the thanksgiving in prayer: and Bakbukiah the second among his brethren, and Abda the son of Shammua, the son of Galal, the son of Jeduthun. 18 All the Levites in the holy city were two hundred fourscore and four. 19 Moreover the porters, Akkub, Talmon, and their brethren that kept the gates, were an hundred seventy and two. 20 And the residue of Israel, of the priests, and the Levites, were in all the cities of Judah, every one in his inheritance. 21 But the Nethinims dwelt in Ophel: and Ziha and Gispa were over the Nethinims. 22 The overseer also of the Levites at Jerusalem was Uzzi the son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Micha. Of the sons of Asaph, the singers were over the business of the house of God. 23 For it was the king's commandment concerning them, that a certain portion should be for the singers, due for every day. 24 And Pethahiah the son of Meshezabeel, of the children of Zerah the son of Judah, was at the king's hand in all matters concerning the people. 25 And for the villages, with their fields, some of the children of Judah dwelt at Kirjatharba, and in the villages thereof, and at Dibon, and in the villages thereof, and at Jekabzeel, and in the villages thereof, 26 And at Jeshua, and at Moladah, and at Bethphelet, 27 And at Hazarshual, and at Beersheba, and in the villages thereof, 28 And at Ziklag, and at Mekonah, and in the villages thereof, 29 And at Enrimmon, and at Zareah, and at Jarmuth, 30 Zanoah, Adullam, and in their villages, at Lachish, and the fields thereof, at Azekah, and in the villages thereof. And they dwelt from Beersheba unto the valley of Hinnom. 31 The children also of Benjamin from Geba dwelt at Michmash, and Aija, and Bethel, and in their villages, 32 And at Anathoth, Nob, Ananiah, 33 Hazor, Ramah, Gittaim, 34 Hadid, Zeboim, Neballat, 35 Lod, and Ono, the valley of craftsmen. 36 And of the Levites were divisions in Judah, and in Benjamin.

Kirjatharba: The city of Arba.

Ramah: It was the city of Samuel the prophet, and Deborah the judge.

Chapter Twelve

The priests and the Levites

1 Now these are the priests and the Levites that went up with Zerubbabel the son of Shealtiel, and Jeshua: Seraiah, Jeremiah, Ezra, 2 Amariah, Malluch, Hattush, 3 Shechaniah, Rehum, Meremoth, 4 Iddo, Ginnetho, Abijah, 5 Miamin, Maadiah, Bilgah, 6 Shemaiah, and Joiarib, Jedaiah, 7 Sallu, Amok, Hilkiah, Jedaiah. These were the chief of the priests and of their brethren in the days of Jeshua. 8 Moreover the Levites: Jeshua, Binnui, Kadmiel, Sherebiah, Judah, and Mattaniah, which was over the thanksgiving, he and his brethren. 9 Also Bakbukiah and Unni, their brethren, were over against them in the watches. 10 And Jeshua begat Joiakim, Joiakim also begat Eliashib, and Eliashib begat Joiada, 11 And Joiada begat Jonathan, and Jonathan begat Jaddua. 12 And in the days of Joiakim were priests, the chief of the fathers: of Seraiah, Meraiah; of Jeremiah, Hananiah; 13 Of Ezra, Meshullam; of Amariah, Jehohanan; 14 Of Melicu, Jonathan; of Shebaniah, Joseph; 15 Of Harim, Adna; of Meraioth, Helkai; 16 Of Iddo, Zechariah; of Ginnethon, Meshullam; 17 Of Abijah, Zichri; of Miniamin, of Moadiah, Piltai; 18 Of Bilgah, Shammua; of Shemaiah, Jehonathan; 19 And of Joiarib, Mattenai; of Jedaiah, Uzzi; 20 Of Sallai, Kallai; of Amok, Eber; 21 Of Hilkiah, Hashabiah; of Jedaiah, Nethaneel. 22 The Levites in the days of Eliashib, Joiada, and Johanan, and Jaddua, were recorded chief of the fathers: also the priests, to the reign of Darius the Persian. 23 The sons of Levi, the chief of the fathers, were written in the book of the chronicles, even until the days of Johanan the son of Eliashib. 24 And the chief of the Levites: Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brethren over against them, to praise and to give thanks, according to the commandment of David the man of God, ward over against ward. 25 Mattaniah, and Bakbukiah, Obadiah, Meshullam, Talmon, Akkub, were porters keeping the ward at the thresholds of the gates. 26 These were in the days of Joiakim the son of Jeshua, the son of Jozadak, and in the days of Nehemiah the governor, and of Ezra the priest, the scribe.

The dedication of the wall of Jerusalem

27 And at the dedication of the wall of Jerusalem they sought the Levites out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, both with thanksgivings, and with singing, with cymbals, psalteries, and with harps. 28 And the sons of the singers gathered themselves together, both out of the plain country round about Jerusalem, and from the villages of Netophathi; 29 Also from the house of Gilgal, and out of the fields of Geba and Azmaveth: for the singers had builded them villages round about Jerusalem.

Gilgal: Where Israel first encamped when they crossed the Jordan. It is where Samuel killed king Agag, and one of three places where Samuel would come to each year to judge Israel.

30 And the priests and the Levites purified themselves, and purified the people, and the gates, and the wall. 31 Then I brought up the princes of Judah upon the wall, and appointed two great companies of them that gave thanks, whereof one went on the right hand upon the wall toward the dung gate: 32 And after them went Hoshaiah, and half of the princes of Judah, 33 And Azariah, Ezra, and Meshullam, 34 Judah, and Benjamin, and Shemaiah, and Jeremiah, 35 And certain of the priests' sons with trumpets; namely, Zechariah the son of Jonathan, the son of Shemaiah, the son of Mattaniah, the son of Michaiah, the son of Zaccur, the son of Asaph: 36 And his brethren, Shemaiah, and Azarael, Milalai, Gilalai, Maai, Nethaneel, and Judah, Hanani, with the musical instruments of David the man of God, and Ezra the scribe before them. 37 And at the fountain gate, which was over against them, they went up by the stairs of the city of David, at the going up of the wall, above the house of David, even unto the water gate eastward. 38 And the other company of them that gave thanks went over against them, and I after them, and the half of the people upon the wall, from beyond the tower of the furnaces even unto the broad wall; 39 And from above the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate. 40 So stood the two companies of them that gave thanks in the house of God, and I, and the half of the rulers with me: 41 And the priests; Eliakim, Maaseiah, Miniamin, Michaiah, Elioenai, Zechariah, and Hananiah, with trumpets; 42 And Maaseiah, and Shemaiah, and Eleazar, and Uzzi, and Jehohanan, and Malchijah, and Elam, and Ezer. And the singers sang loud, with Jezrahiah their overseer. 43 Also that day they offered great sacrifices, and rejoiced: for God had made them rejoice with great joy: the wives also and the children rejoiced: so that the joy of Jerusalem was heard even afar off. 44 And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited. 45 And both the singers and the porters kept the ward of their God, and the ward of the purification, according to the commandment of David, and of Solomon his son. 46 For in the days of David and Asaph of old there were chief of the singers, and songs of praise and thanksgiving unto God. 47 And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his portion: and they sanctified holy things unto the Levites; and the Levites sanctified them unto the children of Aaron.

Chapter Thirteen

The mixed multitude

1 On that day they read in the book of Moses in the audience of the people; and therein was found written, that the Ammonite and the Moabite should not come into the congregation of God for ever; 2 Because they met not the children of Israel with bread and with water, but hired Balaam against them, that he should curse them: howbeit our God turned the curse into a blessing.

This meant intermarriage, joint service, business dealings and many other things but Israel had again forgotten the Lord not long after Ezra had gotten the rebuilding of the temple going.

3 Now it came to pass, when they had heard the law, that they separated from Israel all the mixed multitude.

Imagine all the families that were split up on this day, all because Israel went a lusting after their neighbors after they had been there for a while.

Just because a person is a nice heathen, they are still a heathen and not a candidate for marriage in any age.

4 And before this, Eliashib the priest, having the oversight of the chamber of the house of our God, was allied unto Tobiah: 5 And he had prepared for him a great chamber, where aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded to be given to the Levites, and the singers, and the porters; and the offerings of the priests. 6 But in all this time was not I at Jerusalem: for in the two and thirtieth year of Artaxerxes king of Babylon came I unto the king, and after certain days obtained I leave of the king: 7 And I came to Jerusalem, and understood of the evil that Eliashib did for Tobiah, in preparing him a chamber in the courts of the house of God. 8 And it grieved me sore: therefore I cast forth all the household stuff of Tobiah out of the chamber. 9 Then I commanded, and they cleansed the chambers: and thither brought I again the vessels of the house of God, with the meat offering and the frankincense.

Israel's high priest compromised his countrymen’s' future for his position. When he saw problems, he looked to the easy way out and it cost Israel plenty. Imagine kicking God out of the temple and giving Tobiah (Israel's enemy) the room reserved for serving.

10 And I perceived that the portions of the Levites had not been given them: for the Levites and the singers, that did the work, were fled every one to his field. 11 Then contended I with the rulers, and said,

Why is the house of God forsaken?

And I gathered them together, and set them in their place. 12 Then brought all Judah the tithe of the corn and the new wine and the oil unto the treasuries.

The Levites were forced to work secular jobs and God's work was left undone and it would only be a short matter of time before that would have a trickle-down effect upon the nation.

As the leadership goes so goes the country, or even more so, as the house of God goes, so goes the family.

13 And I made treasurers over the treasuries, Shelemiah the priest, and Zadok the scribe, and of the Levites, Pedaiah: and next to them was Hanan the son of Zaccur, the son of Mattaniah: for they were counted faithful, and their office was to distribute unto their brethren. 14 Remember me, O my God, concerning this, and wipe not out my good deeds that I have done for the house of my God, and for the offices thereof. 15 In those days saw I in Judah some treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all manner of burdens, which they brought into Jerusalem on the sabbath day: and I testified against them in the day wherein they sold victuals. 16 There dwelt men of Tyre also therein, which brought fish, and all manner of ware, and sold on the sabbath unto the children of Judah, and in Jerusalem. 17 Then I contended with the nobles of Judah, and said unto them, What evil thing is this that ye do, and profane the sabbath day? 18 Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath. 19 And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and some of my servants set I at the gates, that there should no burden be brought in on the sabbath day. 20 So the merchants and sellers of all kind of ware lodged without Jerusalem once or twice. 21 Then I testified against them, and said unto them, Why lodge ye about the wall? if ye do so again, I will lay hands on you. From that time forth came they no more on the sabbath. 22 And I commanded the Levites that they should cleanse themselves, and that they should come and keep the gates, to sanctify the sabbath day. Remember me, O my God, concerning this also, and spare me according to the greatness of thy mercy. 23 In those days also saw I Jews that had married wives of Ashdod, of Ammon, and of Moab: 24 And their children spake half in the speech of Ashdod, and could not speak in the Jews' language, but according to the language of each people. 25 And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, saying, Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves. 26 Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin. 27 Shall we then hearken unto you to do all this great evil, to transgress against our God in marrying strange wives? 28 And one of the sons of Joiada, the son of Eliashib the high priest, was son in law to Sanballat the Horonite: therefore I chased him from me. 29 Remember them, O my God, because they have defiled the priesthood, and the covenant of the priesthood, and of the Levites. 30 Thus cleansed I them from all strangers, and appointed the wards of the priests and the Levites, every one in his business; 31 And for the wood offering, at times appointed, and for the firstfruits. Remember me, O my God, for good.

The End

\* To submit test simply copy and paste the test below along with the answers typed in bold font into the body of an email and send it to:

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Nehemiah Tests 3.5 Credit Hours

Introduction Test

1. When did Nehemiah return to Jerusalem?

2. What was his title in Persian? What did it mean?

3. Who was still alive when Nehemiah returned to Jerusalem?

4. What do they call the 400 years after Jerusalem was rebuilt and why? With whom did that all end?

Chapter One Test

1. What is the month Chisleu?

2. What is meant by the twentieth year in verse one?

3. What two things did Nehemiah ask Hanani about?

4. What was Hanani’s response to both inquiries?

5. What was Nehemiah’s initial reaction?

6. What did Nehemiah do after that?

7. What is meant by Nehemiah that God keepeth covenant?

8. What was Nehemiah doing that God required before he would aid the Jews according to what he commanded Moses?

9. What was Nehemiah’s occupation in captivity?

Chapter Two Test

1. What is the month Nisan?

2.What was the king’s name that Nehemiah served?

3. What had Nehemiah never done before in front of the king?

4. Why possibly was Nehemiah afraid to answer the king?

5. What did the king say was wrong with Nehemiah?

6. What two things did Nehemiah say was the reason for his sadness?

7, What three things did Nehemiah request from the king?

8. What did the king want to know from Nehemiah?

9. Who did the king send with Nehemiah?

10. Who were the two people that were grieved that Nehemiah had returned to seek the welfare of the children of Israel and where were they from?

11. What was Nehemiah doing at Jerusalem during the night?

12. Did the rulers of Jerusalem know what Nehemiah was up to?

13. What did Nehemiah say that got the people to rally behind him?

14. What did Israel’s enemies say when they heard the words of Nehemiah?

15. What was Nehemiah’s response to them?

Chapter Three Test

1. Who built the sheep gate and what did they do to it when they finished?

2. What was said about the Tekoite Nobles?

Chapter Four Test

1. What was Sanballat’s responses to Israel’s rebuilding of the wall of Jerusalem?

2. What was Tobiah’s response?

3. How did Nehemiah pray to God concerning Israel’s enemies?

4. To what did Nehemiah say the reason was that the wall was built in verse 6?

5. What did the growing friends of Sanballat, and Tobiah agree to do when they heard of Israel’s progress?

6. What was Nehemiah’s initial response to the threat?

7. What did Nehemiah do to ensure the city was defended at all times?

8. Where did the people sleep that lived outside the city gates while the rebuilding was going on?

9. Where did the workers have their swords while they were working?

10. How often did they put off their clothes?

Chapter Five Test

1. What had happened to many Jews at the hands of their nobles?

2. What was Nehemiah’s response to this?

3. What were they commanded to “leave off” in their dealings with their countrymen?

4. What did Nehemiah tell the nobles to restore to the people?

5. Who was appointed to be their governor for twelve years?

Chapter Six Test

1. What did Sanballat, and Tobiah want to do to Nehemiah?

2. What was Nehemiah’s response to Sanballat and Tobiah’s request to meet them in Ono?

3. How many times did they ask Nehemiah to meet with them?

4. What did Sanballat’s letter say in his fifth attempt to deter Nehemiah?

5. What did Nehemiah tell Shemaiah concerning Nehemiah’s need to hide in the temple of God?

6. Who hired Shemaiah to tell Nehemiah that?

7. How many days did it take to complete the wall?

8. Who was Tobiah related to in Israel and how?

Chapter Seven Test

1.  Why did Nehemiah instruct those in charge over Jerusalem to leave the new gates locked until the sun be hot?

2. What did God put into Nehemiah’s heart and why?

3.  What happened to the people that could not shew their father’s house?

4. What notable person is mentioned in that list?

5. What did Tirshatha say they needed to wait for before some could eat from the most holy things?

6. How many people were counted by Nehemiah?

Chapter Eight Test

1. What did Ezra the priest read before the people?

2. How long did he read it?

3. What day did he read before them?

4.What did Ezra read from behind?

5. What did the people do when Ezra opened the book?

6. What does verses 7 and 8 say they gave and caused the people to do?

7. What happened to the people when they heard what was read?

8. Why were the people told to make mirth on this day and to send portions?

9. What did they discover in the book on the second day of study in verse 14?

10. What did the people use to build booths with upon their houses?’

11. How long had it been since Israel had done such a thing?

Chapter Nine Test

1. What happened on the 24th day of the seventh month and why did it happen?

2. How long each day were they reading the book of the law?

3. What else were they doing for the same amount of time afterwards?

4. What did the Levites do once half the day was gone in verses 5-38?

5. When did Israel learn about the sabbath day(s)?

6. What did it mean to seal the covenant in verse 38?

Chapter Ten Test

1. What is the Tirshatha?

2. What did all the people enter into on that day in verse 29?

3. What did they pledge to do as a nation?

4. Who in the new testament cast lots and was selected to burn incense in the temple?

5. Where did the Levites take the tithes to be stored?

6. Who was the tithe for?

Chapter Eleven Test

1. How did the people decide what ten percent of the population would live in Jerusalem?

2. What are the only three tribes mentioned in the whole book of Nehemiah?

Chapter Twelve Test

1. Why did the tribe of Levi side with Judah and Benjamin often?

2. Briefly describe what happened at the dedication of the walls in Jerusalem?

Chapter Thirteen Test

1. What did they read in the book of Moses on that day of dedication?

2. What was separated from Israel on that day?

3. Who was allied with Tobiah and how?

4. What did Tobiah have in the house of God prepared for him?

5. Where was Nehemiah while Tobiah was in the house of God?

6. What did Nehemiah do with Tobiah’s stuff?

7. What was put in their place?

8. What had happened to the Levites and the singers?

9. What did Nehemiah do to the rulers?

10. What did Nehemiah see happening on the sabbath day?

11. What did Nehemiah remind the rulers that God did to Israel because of this in the past?

12. What did Nehemiah do to enforce the sabbath laws on the people inside Jerusalem’s gates?

13. What did Nehemiah threaten to do if the merchants and sellers continued to lodge outside the gates on the sabbath?

14. What did Nehemiah do to all who had married strange (Gentile) wives?

15. Who were the most notable violators of this in Israel’s day and in Nehemiah’s day 26-28?